



INCIDENT/ACCIDENT REPORT
(Other than Motor Vehicle or Employee/Volunteer Injury)

**Injury/Illness,
Damage
on Campus
or at a
University Activity**

This report should be completed and distributed within 48 hours of the incident. Attach any photos, maps, additional pages or diagrams.

STD. 268 (CSUMB REV. 8-18)

CONFIDENTIAL--ATTORNEY/CLIENT PRIVILEGED DOCUMENT

This is a **CONFIDENTIAL** report to provide information for use by legal counsel in the event a claim is filed against the State or its employees. Under no circumstances should information be given to anyone except authorized state officials.

INJURY TO EMPLOYEE OR REGISTERED VOLUNTEER: CONTACT WORKERS' COMP AT 831-582-3584

INCIDENT DATE : _____	POLICE NOTIFIED? <input type="checkbox"/> YES <input type="checkbox"/> NO	LOCATION (Describe specific location of the incident. If needed, attach maps and mark location.)	<input type="checkbox"/> CSUMB STUDENT <input type="checkbox"/> VISITOR
TIME: _____			

INJURED PARTY INFORMATION

INJURED PARTY'S NAME (Last, First, M.I.)	BIRTH DATE	TELEPHONE NUMBER ()
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DESCRIBE HOW THE INJURY OCCURRED:

TYPE OF INJURY (check box): <input type="checkbox"/> Reaction to foreign substance/objects <input type="checkbox"/> Puncture <input type="checkbox"/> Laceration <input type="checkbox"/> Contusion <input type="checkbox"/> Burn <input type="checkbox"/> Fracture <input type="checkbox"/> Amputation <input type="checkbox"/> Sprain/Strain <input type="checkbox"/> Other _____	PART OF BODY (check box): <input type="checkbox"/> Head <input type="checkbox"/> Face <input type="checkbox"/> Eye <input type="checkbox"/> Groin <input type="checkbox"/> Ear <input type="checkbox"/> Mouth <input type="checkbox"/> Neck <input type="checkbox"/> Other: _____ <input type="checkbox"/> Heart <input type="checkbox"/> Trunk <input type="checkbox"/> Back <input type="checkbox"/> Shoulder <input type="checkbox"/> Elbow <input type="checkbox"/> Wrist <input type="checkbox"/> Finger <input type="checkbox"/> Hip <input type="checkbox"/> Leg <input type="checkbox"/> Knee <input type="checkbox"/> Ankle <input type="checkbox"/> Toe
PHOTOGRAPHS TAKEN? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, BY WHOM _____	FIRST AID / MEDICAL TREATMENT GIVEN? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, BY WHOM _____

WITNESS INFORMATION

NAME (Last, First, M.I.)	TELEPHONE NUMBER
1. _____	()
2. _____	()

DEPARTMENT REPORTING INCIDENT/ACCIDENT

CAMPUS OFFICE, DEPARTMENT, PROGRAM NAME:

EMPLOYEE'S NAME AND TITLE:	TELEPHONE NUMBER ()
EMPLOYEE'S SIGNATURE	POSITION/TITLE
EMPLOYEE'S SUPERVISOR'S NAME AND TITLE:	TELEPHONE NUMBER ()



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USE ADDITIONAL SHEETS AS NECESSARY

WAS THIS A CLASS, FIELD TRIP, FREETIME, LAB, LECTURE, OTHER? Please describe in detail.

WERE THERE TOOLS, MATERIALS (CHEMICALS, COMPRESSED GAS, ETC), OR EQUIPMENT IN USE DURING THIS TIME? Please describe in detail.

WAS THERE SAFETY EQUIPMENT IN USE? YES NO
 If "yes" please specify:

WAS SAFETY TRAINING PROVIDED PRIOR TO INCIDENT? YES NO
 If "yes" please describe:

DESCRIBE ANY CONDITIONS (INSIDE OR OUTSIDE) THAT MAY HAVE CONTRIBUTED TO THE INJURY:

WAS THERE A RELEASE AGREEMENT SIGNED BEFORE THE ACTIVITY? YES NO

If "yes" please send the release with this report to Risk Management Office – Building 1, Room 128

PROPERTY DAMAGE/LOSS INFORMATION

PROPERTY OWNER'S NAME (Last, First, M.I.)	TELEPHONE NUMBER ()	<input type="checkbox"/> CSUMB STUDENT <input type="checkbox"/> FACULTY/STAFF <input type="checkbox"/> VISITOR
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NATURE AND EXTENT OF DAMAGE / LOSS (Describe in detail):