



100 Campus Center - Seaside, CA - 93955-8001

Board of Directors Meeting
Friday, June 12, 2026
Board Meeting from 9:00 a.m. – 11:00 a.m.
Alumni and Visitor's Center

ANNUAL MEETING AGENDA

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|-------------|--|-------------|
| I. | Call to Order | G. Gonzalez |
| II. | Governance | |
| 2 min. | A. Election of Directors
<i>(Action: Discussion and motion to elect the directors as presented)</i> | G. Gonzalez |
| 2 min. | B. Election of Board Officers
<i>(Action: Discussion and motion to elect the slate as presented)</i> | G. Gonzalez |
| 2 min. | C. Appointment of Standing Committee Members
<i>(Action: Discussion and motion to elect the slate as presented)</i> | |
| III. | Adjournment | G. Gonzalez |

Note: In accordance with Education Code §89921 and Foundation Bylaws Article VII §5, this agenda provides notice of the business to be transacted (i.e., topics for Board discussion). Action may be taken on any item on the agenda. The italicized notations above are for guidance purposes only and the Board may take action on any item listed on the agenda, whether action is specifically prescribed.



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Board of Directors Meeting
Friday, June 12, 2026 9:00 a.m. – 11:00 a.m.
Alumni and Visitor's Center

REVISED REGULAR MEETING AGENDA

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|--------------|--|------------------------|
| I. | Call to Order | G. Gonzalez |
| II. | Approval of Minutes | |
| 2 min. | Approval of March 13, 2026, meeting minutes
<i>(Action: Discussion and motion to approve the minutes)</i> | G. Gonzalez |
| III | Public Comment | G. Gonzalez |
| IV. | Business | |
| 20 min. | A. 26/27 Budget Request
<i>(Action: Discussion and motion to approve the budget)</i> | M. LaPlante/S. Machado |
| 5 min. | B. Resolution: Bylaws Amendment
<i>(Action: Discussion and motion to approve the resolution)</i> | N. Ayala |
| 5 min. | C. Resolution: to Continue Participation in the AORMA Programs
<i>(Action: Discussion and motion to approve the resolution)</i> | N. Ayala |
| V. | Reports | |
| 10 min. | A. Chair's Report | G. Gonzalez |
| 5 min. | B. Auxiliary Investment Committee Report | R. Tracy |
| 2 min | C. Auxiliary Audit Committee Report | S. Lyons |
| 5 min. | D. President's Report | V. Quiñones |
| 5 min. | E. Academic Report | A. Lawson |
| 5 min. | F. CFO Report | M. Jarnagin |
| 5 min. | G. Enrollment Management Report | E. Rountree |
| 8 min. | H. CEO and University Advancement Update | M. LaPlante |
| 10 min. | I. Board Q&A and Discussion Period (Following Reports) | Board |
| VI. | Presentations/Board Discussion | |
| 10 min. | Ripple Effect Campaign/College of Arts, Humanities, and Social Sciences | J. Hussar |
| VII. | Open Communications/Announcements | G. Gonzalez |
| | The next regular Board meeting will be on September 11, 2026. | |
| VIII. | Adjournment | G. Gonzalez |